Oct 19 4 16 PH '73

DONNIE S.TANKERSLEY R.M.C.

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STATE OF SOUTH CAROLINA

COUNTY OF CHEENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap,

in consideration of Four Hundred and No/100 ------ (\$400.00) Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Wallace D. Mauldin, His Heirs and Assigns, Forever:

All that certain piece, parcel or strip of land situate, lying and being in the State of South Carolina, County of Greenville, and being known and designated as a twenty-foot stip of land on Evergreen Circle in Lakewood Sub-division as shown on Revision of Lots 7, 8, 9, and 10 Lakewood prepared by Campbell and Clarkson, Surveyors, Inc. on August 29, 1969.

BEGINNING at the joint front corner of Grantee's property, which is known as Lot 11 Evergreen Circle, and running Northeast 20 feet to the joint front corner of Lot 10 and thence running North 53-40 West 170.3 feet along the property line of Lot 10 to the joint rear corner of said lot and thence running 20.1 feet in a Southwestern direction to the joint rear corner of Grantee's property, known as Lot 11, and connects at this point. This 20 foot stip of land was originally a portion of Lot 10 before revision as stated above.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned uses the grantee(s), and the grantee s(s) heirs or successors and assigns, forever. And, the granter(s) do(es) hereby bind the grantee(s) and the grantee(s) heirs or successors, executors and administrators to warrant and forever defend all and singular mid premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsower law-fully claiming or to claim the same or any part thereof.	
	October, 73
SIGNED, realed and delivered in the presence of:	Carried Thattafo (STAL)
Dun IV Sutherland	(SEAL)
Maria III	(SEAL)
Wanda p. Eve	(SEAL)
COUNTY OF GRENVILLE Personally appeared the usign, seal and as the grantor's(s') act and deed deliver the within written execution thereof. SWORN to before me this 18t May of October Way Market For South Carolina, MULARY FORESCE FOR SOUTH CAROLINA My Commission Expires My (Change May 1997)	endersigned witness and made oath that (s)he saw the within named grantor(s) en deed and that (s)he, with the other witness subscribed above witnessed the
SIAIE OF SOUTH CHINCEHILL	ATION OF DOWER
COUNTY OF GREE NVILLE 1, the undersigned Note	ary Public, do hereby certify unto all whom it may concern, that the undersigned by appear before me, and each, upon being privately and separately emmined by public n, dread or fear of any person whomsoever, resounce, release and forever repulsion, dread or fear of any person whomsoever, resounce, release and forever of
wife (wives) of the above named grantor(s) respectively, can thus use, did declare that she does freely, voluntarily, and without any cominquals unto the grantee(s) and the grantee(s) heirs or successors at in and to all and singular the premises within mentioned and released.	sy appear before me, and each, upon being privately and release and forever re- pulsion, dread or fear of any person whomsoever, renounce, release and forever re- pulsion, dread or fear of any person whomsoever, renounce, release and forever re- pulsion, dread or fear of any person whom and all her right and claim of dower of, and assigns, all her interest and estate, and all her right and claim of dower of,
GIVEN under my hand and seal this 18th	alice III. Gilstran
Notary Public for South Carolina. half Any Fuelic Fire South Carolina.	
RECORDED the 19th day of October 19	31 et 4:16 P. M., No. 10918

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